

WEDNESDAY OF HOLY WEEK

a service of light
a service of preparation
a service of centering

7:00 PM
LIVE ON FACEBOOK

April 8

Within our Darkest Night / Dans nos Obscurités

Ostinato Refrain

With - in our dark - est night, you kin - dle the
Dans nos ob - scu - ri - tés al - lu - me le

fire that nev - er dies a - way, nev - er dies a -
feu qui ne s'é-teint ja - mais, ne s'é-teint ja -

way. With - in our dark - est night, you kin - dle the
mais. Dans nos ob - scu - ri - tés, al - lu - me le

fire that nev - er dies a - way, nev - er dies a - way.
feu qui ne s'é-teint ja - mais, ne s'é-teint ja - mais.
Last time

Nada te turbe

241

Am Dm G G7 Cmaj7 F Bdim

Na - da te tur - be, na - da te es-pan - te. Quien a Dios tie - ne

Esus4 E Am Dm G G7 Cmaj7 F Bdim E Am

na-da le fal - ta. Na-da te tur - be, na - da te es-pan - te. Só - lo Dios bas - ta.

Spanish text meaning: Nothing can trouble, nothing can frighten. Those who seek God shall never go wanting. God alone fills us. / **Que rien ne te trouble, que rien ne t'effraie. Celui qui a Dieu ne manque rien. Seul Dieu suffit.**

Words: St. Teresa of Ávila, 1515–1582; Taizé Community

Music: Jacques Berthier, 1923–1994

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Spain/France

STAY WITH ME

Jacques Berthier

Stay with me, re - main here with me, watch and

pray, watch and pray.

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Opening Prayer

Christ for us became obedient unto death, even death on a cross; therefore God has highly exalted him and bestowed on him the Name which is above every name.

A Reading from the Gospel According to Matthew (26:14-27:66 from The Message)

Silence and Veneration of the Cross

Our prayer can find expression in a simple gesture. We take time to sit before the cross that we have laid before us at home. Those who wish may rest their foreheads for a moment upon their cross. By this gesture we commit to Christ, in another way than by words, all that is weighing us down and all the burdens of others, near or far away – the victimized, the deprived and the persecuted.

Prayers of the People:

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life: **Heal us, and make us whole.**

Closing Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

Closing Songs

O Lord, Hear My Prayer

17

$\text{♩} = 72$ Jacques Berthier

1. O Lord hear my prayer, O Lord hear my prayer. When I
2. The Lord is my song, the Lord is my praise: All my

1. call an - swer me. O Lord hear my prayer, O
2. hope comes from God. The Lord is my song, the

1. Lord hear my prayer. Come and lis - ten to me. O
2. Lord is my praise: God, the well-spring of life. The

Fine

*This tune is sung to words 1. or 2.

♩ = 69

Je - sus, re - mem - ber me when you come in - to your King - dom.

The first system of the musical score is written for piano. It features a treble and bass staff joined by a brace. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody in the treble staff consists of quarter and eighth notes, with lyrics placed below it. The bass staff provides a harmonic accompaniment with chords and single notes.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The second system of the musical score continues the melody and accompaniment from the first system. It maintains the same key signature and time signature. The lyrics are repeated for the second line of the system. The notation includes various musical symbols such as notes, rests, and bar lines.

